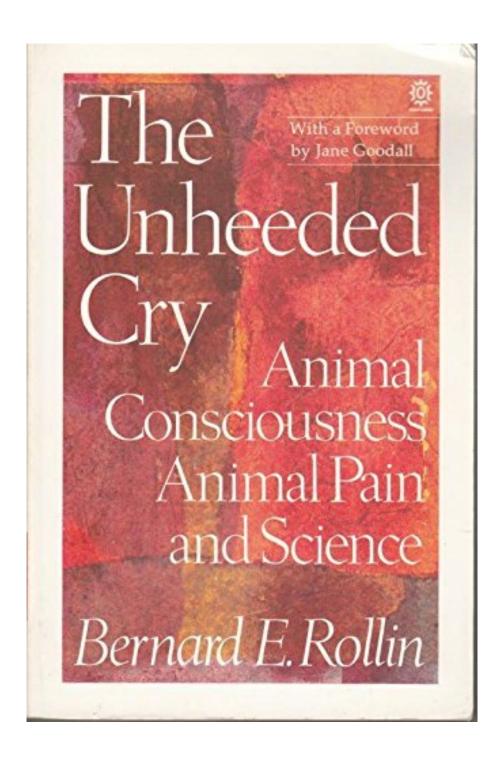


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Common sense has never doubted that animals can think, feel and suffer. For most of the 20th century, however, science has denied that we can know what animals are experiencing. Why has science taken this position? Can it be justified? What effect has it had on the treatment of animals? Bernard Rollin explains why and how scientists have been so cavalier about animal use, animal pain, and the moral questions they raise. He explores the damage caused by this position, both morally and scientifically; for it is not only the animals used in research which have suffered, but science itself, given that failure to take animal feelings into account has been shown to distort experimental results. In this book, the author traces the development of changing attitudes towards animals and shows how growing social concern about the way in which we treat them is forcing science to turn back to the common-sense view. The author's previous book "Animal Rights and Human Morality" won the Outstanding Book of the Year Award of the American Association of University Libraries.

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FIVE, or even six, stars for the argumentation, but I have given four stars only because it will take a fair amount of scientific knowledge and stamina to read. Rollin is well known in the animal welfare field. His argument, developed in repeated minute detail, is that scientists who experiment on animals are so closed off from reality, and have such a vested interest in deluding themselves that animals don't suffer, that they are the only people who can't see the blindingly obvious - that animals feel pain pretty much the same way that we do.

For scientists, and especially anyone dealing with animals in any way, I would consider this book mandatory reading. It counterbalances all the dry science about how animals work with a good look at how they think. For non-graduates it's too technical. Words like paradigmatic and ontological come thick and fast.

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